



SAINT MARK'S CHURCH

An Antiochian Orthodox Parish in the Western Rite Tradition

Established 1875 ✠ 1405 South Vine Street ✠ Denver, Colorado 80210

WesternOrthodox.com ✠ 303-722-0707 ✠ jcc@westernorthodox.com

THE VERY REVEREND FATHER JOHN CHARLES CONNELLY, RECTOR

THE VERY REVEREND FATHER DONALD DAVID LLOYD, D.D., RECTOR EMERITUS

Most Precious Blood 2007

Visitors are welcome to join us for social hour, and attend Church School at 9:10. At 9:45 we will offer Anglican Chant Matins. Please, pick up a new Matins booklet on the back table of the sanctuary. The Mass begins at 10:00 o'clock. All are invited to join us in the Parish Hall for refreshments after each of the services.

THIS MEANS YOU: *pick up your July LION newsletter* in the Narthex. We have extra copies for the benefit our visitors... these do not display a name label.

Thanks to Bill Banta, Senior Warden, for the delicious donuts that he brought for social hour last week. If you have a birthday or an anniversary in July, please Sign up in the parish hall to bring refreshments on one of the Sundays during the month...we are counting on you to participate! Lord have mercy, it appears that no one signed up to bring refreshments today at the 9 or 11 o'clock social hours!

Adam Edward Surber and Jin Elizabeth Cho were married last Sunday afternoon. They had a lovely wedding and reception here at St. Mark's. Thanks to Fr. John, Dn. Mark Douglas, and Subdn. James for serving the Mass, to Chris and Nancy for organ and choir duties, to Sister Sophia, and Matushka Deborah for hosting and cleaning, to Tanya, Judith, Laurie, Jane for their helpful assistance, to those who put up the tent and tables, (Adam, Eric, Ross, Kim, etc.) and to the many others who made the day special for our newlyweds...many thanks! Adam Edward and Jin Elisabeth are own their honeymoon and should be back next Sunday...many years!

King Sooper certificates are available today after the 8:00 and 10:00 services. They come in \$10 and \$25 denomination and spend like cash. Many parishioners purchase over \$100 a month, however you can buy as little as \$10.00 a month if that is what suits your grocery needs. Please, see Jane and Pamela after each of the services.

We welcome donations to the "Friends of Monastics" fund today.

Thanks to Jennifer for the bread of hospitality and to Judith for nursery duties, today.

Thanks to Guy and Ron for working on the renovations in the parish hall last week. We will *need volunteers to take out the tables and chairs* in the parish hall later today.

Thanks to Ross and Kim for picking up the books after the Adult Sunday School and thanks to the Diederich family for straightening up the sanctuary after the 10:00 service.

The ladies who have been collecting photos for the Parish Scrapbook project please, bring them to Kit and Matushka Deborah today so they can see how many more photos that may be needed for this important project?

The scholars who have taken up *His Life is Mine* by Father Sophrony meets on Saturdays at 10:00 a.m. The book is available for \$ 11^{.00} in the Parish Hall.

Following this Saturday morning class, there is an Inquirer's class at 11 o'clock. The book *The Faith* by Carlton is the text for this study. The book is available from the St. Mark's Bookstore for \$20.⁰⁰ All are welcome.

If you have any notices for the Sunday bulletin, please notify Matushka Deborah by Friday afternoon. Social hour refreshments like cookies, chips, crackers, cheese, pastries, muffins, fruit, etc. are always welcome and can be added to the bulletin as late as 4:00 p.m. on Saturday.

The St. Elizabeth Guild will meet next Sunday. The St. Elizabeth's Guild calls and or visits our many parish shut-ins. If you would like to be part of this group or would like to be contacted, please call Susan Mahan or the church office at 303-722-0707.

The Altar flowers are given in loving memory of LeCretia James by Tamara McCrossen.

1 July 2007

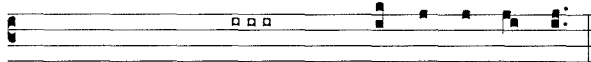
THE MOST PRECIOUS BLOOD OF OUR LORD JESUS CHRIST

THE INTROIT.

Redemisti. Revelation v. 9-10. Tone VII.

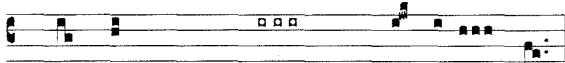


∇ *Thou hast redeem-ed us, O Lord, by thy blood,*



∇ *out of every kindred,*

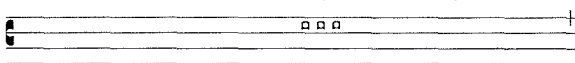
and tongue, and • peo-ple and na-tion:



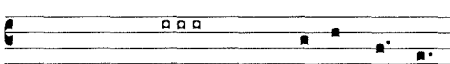
℞ *and hast made us a kingdom • un-to our God.*

§ *Psalm lxxxix. 1.*

∇ *My song shall be ... loving-kindness of the Lord:*



℞ *with my mouth will I ever be showing thy truth*

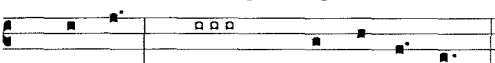


℞ *from one generation • to an-oth-er.*

∇ *Glory be to the Father ... Son and ... Holy Ghost:*



℞ *As it was in the beginning is now and • ev-er*



℞ *shall be, world with • out end A-men.*

Cantor and Choir repeat from top to §.

COLLECT OF THE DAY

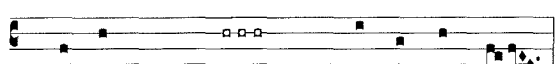
ALMIGHTY and everlasting God, who didst appoint that thine only-begotten Son should be the Redeemer of the world, and hast vouchsafed to accept his Blood as the propitiation for our sins: grant us, we beseech thee, so to venerate in his solemnity the price of our salvation, that by its power we may be defended from all evils in this present life on earth; and may rejoice in the everlasting benefit thereof in heaven. Through.

THE LESSON. *Hebrews ix. 11-15.*

BRETHREN: Christ being come an High Priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building: neither by the blood of goats and calves, but by his own Blood he entered in once into the Holy Place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the Blood of Christ, who, through the eternal Spirit, offered himself without spot to God, purge your conscience from dead works to serve the living God. And for this cause he is the mediator of the new Testament: that by means of death, for the redemption of the transgressions that were under the first Testament, they which are called might receive the promise of eternal inheritance, in Christ Jesus our Lord.

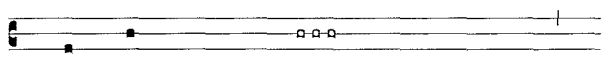
THE GRADUAL *I John v. 6-8. Tone V.*

∇ *This is he that ... and blood, even Jesus Christ:*



℞ *not by water only, but by • wa-ter and blood.*

∇ *There are three that ... and these three are one.*



℞ *And there are three that bear witness in earth: the*



℞ *Spirit, and the water,*

and the blood: • and these three are one.

THE ALLELUIA. *I John v. 9. Tone VI.*

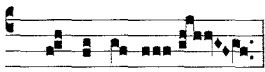


∇ *Al - le - lu - ia.* ℞ *Al - le - lu - ia.*

∇ *If we receive the witness of men:*



℞ *the witness of • God is great-er.*



℞ Al-le-lu-ia.

THE HOLY GOSPEL *St. John xix. 30-35.*

AT that time: When Jesus had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: but one of the soldiers with a spear pierced his side, and forthwith came there out Blood and Water. And he that saw it bare record, and his record is true. *The Creed is said.*

THE OFFERTORY *I Corinthians x. 16. Tone II*

℣ *The cup ... the communion of the blood of Christ?*



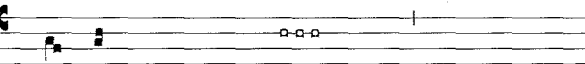
℞ the bread which we break,
is it not the communion of • the Bo-dy of Christ?

THE SECRET

We beseech thee, that through these heavenly mysteries we may draw near unto Jesus, the mediator of the new Testament: and renew upon thine altar, O Lord of Hosts, the sprinkling of the Blood that speaketh better things than that of Abel. Through.

THE COMMUNION. *Hebrews ix. 28. Tone I.*

℣ *Christ was once offered to bear the sins of many;*



℞ and un-to them that look for him shall he appear



℞ the second time without sin • un-to sal-va-tion.

THE POSTCOMMUNION

O Lord, who hast suffered us to approach thy holy table, and with joy to draw water out of the wells of the Saviour: we beseech thee, that his Blood may become for us a well of water springing up unto life eternal: Who.

ORDER OF SERVICE

Opening Hymn	1940 - 393
The Introit	<i>Bulletin</i>
Collect for Purity	<i>BCP. 67</i>
Kyrie eleison:	Branson Mass
Gloria:	Branson Mass
Collect of the Day	<i>Bulletin</i>
The Lesson	<i>Bulletin</i>
The Gradual	<i>Bulletin</i>
The Alleluia	<i>Bulletin</i>
The Holy Gospel	<i>Bulletin</i>
Nicene Creed:	<i>St. A - 370</i>
Blessings, Notices, Sermon	
The Offertory	<i>Bulletin</i>
Offertory:	"TBA"
Doxology:	1940 - 732
The Secret	
Prayer for the Church	<i>BCP. 74</i>
The Invitation	<i>BCP. 75</i>
The Preface	<i>BCP. 76</i>
Sanctus / Benedictus:	Branson Mass
Canon	<i>BCP. 80-81.</i>
Our Father:	1940 - 722
Agnus Dei:	Branson Mass
Prayer of Humble Access	<i>BCP. 82</i>
The Communion	<i>Bulletin</i>
Communion Hymns:	1940: 190, 202i, 238
Post Communion Prayers	<i>Bulletin</i>
Thanksgiving Collect	<i>BCP. 83</i>
Dismissal & Blessing	
Closing Hymn:	1940 - 285i

Thanks to Jennifer Bierbauer for making a Parish Profile list. This form outlines some basic questions of interest so we can get to know our friends in the parish. If you would like to be part of an upcoming Parish newsletter, please let us know. Please, see Jennifer and Eric's fascinating profile in this month "Lion" newsletter.

The St. Mark's Vestry will meet on July 15th which is the third Sunday of the month.

Our SOYO teens are planning a BBQ for the Antiochian teens on Sunday, July 22nd from 3:00 - 8:00 p.m. Teens, if you would like to bring a salad, side dish, or dessert, please let Emily Huft know. Fr. John and Matushka Deborah will be providing the hot dogs and burgers for the event.

Transfiguration Orthodox Church in Globeville will be hosting their Annual Church Festival on Sat., & Sun., July 21 - 22nd. There will be food, music, dancing, and crafts. For more information see our flyer in the parish hall.

The Colorado Rockies are pleased to announce the 3rd Annual Faith Day on Sunday, July 29th at 1:05. Special group tickets for the outfield box are \$15 and \$10 for upper infield box. There will be a post-game concert along with well known speakers. Contact Matt Haddad at www.haddadm@coloradorockies.com.

Bishop Basil will be visiting St. Mark's for Evensong on Saturday, August 4th and on Sunday, August 5th for Mass and Lunch. Please, plan to attend both services.

Although it was a difficult decision, we will be having the Parish Picnic at Washington Park this year...thanks for your thoughtful input.

Sandy Albers is doing better and hopes to be back home in Idaho Springs by late August. She is in therapy at Park View Manor at 3105 W. Arkansas @ Federal Blvd. in Lakewood and would enjoy seeing her friends from St. Mark's. Her cell phone is 720-891-7326 to talk with her.

The Antiochian Women from the Metro-Denver area will continue collecting new and gently used baby and young children's clothes through the summer months. The clothes and diapers will be distributed by St. Luke's in the Fall to about 300 needy families. We noticed that many donations have been made to this worthy cause. We would appreciate it if you could please write your name down on the list if you have made a donation so we can thank you.

Check out the 2007 Parish Life Conference commemoration book that Carol McCabe has in the parish hall.

Please leave two parking spaces near the new North entrance for those who have difficulty walking into church.

We have a 39" by 59" wood table for sale for \$5.00 out on the Piazza. Mat. Deborah will delivery it to your home!

Since we have purchased new folding tables that are shorter and narrower than an old tables, we find that our tablecloths do not fit anymore. Do we have a volunteer that can make alterations to our old tablecloths to fit our new smaller tables?

We are offering a new line of beautiful Icons for our parishioners at the Introductory price of \$20.⁰⁰ Please, make checks payable to L. A. Press They are on display in the parish hall.

Emily Huft and Natasha Alder have gone to St. Raphael Orthodox Camp this week...God be with them.

Address update:

Jason Falcone's new military address is:

BOC Falcone, Jason

Class 505-07 2nd Platoon Echo Company

3-11 Inf Regt (OCS)

7480 Riordon St

Ft. Benning, Georgia 31905

Jason would enjoy hearing from his friends at St. Mark's.

In honor of National Independence Day we will offer Masses at 7:30 a.m. and at 12 noon on Wednesday.

FATHER, hold our soldiers in thy loving hands. Keep them from spiritual and bodily harm. Place them under the protection of our Blessed Mother Mary and the holy angels before them in every danger. Give them and their families courage, strength, and hope. In Thy mercy grant peace to all nations. We praise thee and thank thee through Jesus Christ our Lord to whom with thee and the Holy Spirit be all honor and glory, through out all ages, world without end. Amen.

MONDAY: MATINS 7, MASS 7:30 VISITATION OF BVM

WEDNESDAY: MATINS 7, MASS 7:30, MASS 12 NOON

THURSDAY: MATINS 7, MASS 7:30

FRIDAY: MATINS 7, MASS 7:30

SATURDAY -- Rosary 8:00, Matins 8:30, Latin Mass 9:00

His Life is Mine 10 AM, Catechism 11, EP 5 pm.